

HPEC 2008 - "A Mighty Peace of the Action"

Grande Prairie Regional College, May 1 - 3, 2008



Name: _____ School: _____

Jurisdiction: _____ Phone (work): _____ Fax: _____

OR Home/Organization Address: _____

City: _____ Province: _____ Postal Code: _____

Email: _____ Home Phone: _____

PLEASE COMPLETE: GRADE(S) TAUGHT: _____

Full Conference Registration: Full Conference (May 1-3, 2008) **TO BE PREPAID**

- | | | |
|----------------------|-------------------------|--|
| Early Bird | (by December 20, 2007) | <input type="checkbox"/> \$235.00 per person |
| Registration | (by March 31, 2008) | <input type="checkbox"/> \$270.00 per person |
| Late Registration | (April 1 - May 2, 2008) | <input type="checkbox"/> \$300.00 per person |
| Student Registration | | <input type="checkbox"/> \$125.00 per person |

One Day Registration: Friday, May 2, 2008 only Saturday, May 3, 2008 only

- | | | |
|-------------------|-------------------------|--|
| Early Bird | (by December 20, 2007) | <input type="checkbox"/> \$100.00 per person |
| Registration | (by March 31, 2008) | <input type="checkbox"/> \$125.00 per person |
| Late Registration | (April 1 - May 2, 2008) | <input type="checkbox"/> \$150.00 per person |

Are you attending the Friday Night Social? Yes \$30.00 per person (*)
 (*This amount is due only if registered for Friday only, otherwise included in full conference fee)

Are you attending the Saturday Night Social? Yes \$30.00 per person **extra**

Total Amount Due: \$ _____ **TO BE PREPAID**

FOIP RELEASE: By submitting this registration I understand that my name will be included in a closed participants group list, as compiled by HPEC and made available to the presenter(s) and/or the participants of this workshop.

Name: _____ School: _____

Mailing Address: _____

City: _____ Province: _____ Postal Code: _____

Email: _____ Home Phone: _____

HPEC Membership # _____

Would you like a Hard Copy of the RUNNER sent to you? Yes No

STATISTICS for the ATA

Please indicate a response for each question, by checking the appropriate box.

What Alberta city do you live closest to?

- | | |
|--|--|
| <input type="checkbox"/> Outside Alberta | <input type="checkbox"/> Fort McMurray |
| <input type="checkbox"/> Medicine Hat | <input type="checkbox"/> Red Deer |
| <input type="checkbox"/> Lethbridge | <input type="checkbox"/> Calgary |
| <input type="checkbox"/> Grande Prairie | <input type="checkbox"/> Edmonton |

How many times have you attended an HPEC conference?

- | | |
|----------------------------------|------------------------------------|
| <input type="checkbox"/> 1st | <input type="checkbox"/> 6th - 9th |
| <input type="checkbox"/> 2nd | <input type="checkbox"/> 10+ |
| <input type="checkbox"/> 3rd-5th | |

Primary Area of Interest for this Conference:

- | | |
|---|---|
| <input type="checkbox"/> Physical Education | <input type="checkbox"/> D.P.A. |
| <input type="checkbox"/> Health | <input type="checkbox"/> Extra-curricular |
| <input type="checkbox"/> Special Needs | <input type="checkbox"/> Other |

Did the cost of the conference prevent some of your colleagues from attending?

- Yes
 No

Years of Teaching Experience:

- | | |
|-------------------------------------|--------------------------------------|
| <input type="checkbox"/> 0-3 years | <input type="checkbox"/> 15-20 years |
| <input type="checkbox"/> 4-8 years | <input type="checkbox"/> 21+ years |
| <input type="checkbox"/> 9-14 years | |

Primary Level of Instruction:

- | | |
|--------------------------------|---|
| <input type="checkbox"/> K-3 | <input type="checkbox"/> Post Sec. |
| <input type="checkbox"/> 4-6 | <input type="checkbox"/> Non-instructional/
Administration |
| <input type="checkbox"/> 7-9 | |
| <input type="checkbox"/> 10-12 | |

How is your conference being paid for?

- Personal
 ATA Grant
 School/District

What percentage of the total cost, transportation, conference fee, is covered by your school district?

- | | |
|------------------------------|-------------------------------|
| <input type="checkbox"/> 0% | <input type="checkbox"/> 75% |
| <input type="checkbox"/> 25% | <input type="checkbox"/> 100% |
| <input type="checkbox"/> 50% | |

Mail in registrations must have all information from the online registration page sent in with the registration fee, HPEC membership fee (if applicable) PLUS 5% for GST sent to:

Randy Hopkins
HPEC 2008 Registrations
Bezanson School
General Delivery
Bezanson AB T0H 0G0